

**2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES**

State of Nevada

Greater Las Vegas Assn of REALTORS/Board of REALTORS Political Action Committee

Name (print)

Office (if applicable)

District (if applicable)

1750 E. Sahara Ave., Las Vegas, NV 89104

(702) 732-8177

Mailing Address (include city and zip code)

Telephone No.

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED☒ XX

Report #3 — Due January 15, 2003

BAGs only

Period: Oct. 25, 2002 - Jan. 3, 2003

Period: Oct. 25, 2002 - Dec. 5, 2002

**FILE**

FEB 03 2003

DEAN HELLER  
SECRETARY OF STATE  
FOR OFFICE USE ONLY**BEGINNING CASH ON HAND**

1. Cash on Hand at Beginning of This Reporting Period (October 25, 2002)

-0-

**CONTRIBUTIONS SUMMARY**

2. Total Monetary Contributions Received This Period in Excess of \$100

-0-

3. Total Monetary Contributions Received This Period of \$100 or Less

-0-

4. Actual Number of Monetary Contributions This Period of \$100 or Less

-0-

5. Interest and Income Earned This Period on Contributions

-0-

6. Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5)

-0-

7. SUBTOTAL (Add Lines 1 and 6)

-0-

8. Total Value of In Kind Contributions Received This Period

-0-

**EXPENSES SUMMARY**

9. Total Monetary Expenses Paid This Period in Excess of \$100

-0-

10. Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100

-0-

11. Total Monetary Expenses Paid This Period of \$100 or Less

-0-

12. Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less

-0-

13. Expense for Filing Fee Paid This Period (Do not include in Line 9 or 11 Above)

-0-

14. Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13)

-0-

15. Total Value of In Kind Expenses This Period

-0-

**ENDING CASH ON HAND**

16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7)

-0-

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

EL201.doc

Revised: NOV-02

PAGE

Date

OF

2.3.03